

DRAFT

OVERVIEW AND SCRUTINY COMMITTEE (CHILDREN'S SERVICES AND SAFEGUARDING)

DRAFT WORK PROGRAMME 2022/23

| Date of Meeting / Item | Tues 05/07/22 Bootle | Tues 27/09/22 Southport | Mon 07/11/22 Bootle | Tues 20/12/22 Southport | Tues 31/01/23 Bootle | Mon 06/03/23 Southport |
|--|-------------------------------------|--|------------------------------------|--|-------------------------------------|---------------------------------------|
| Regular Reports | | | | | | |
| Cabinet Member Update Reports (Amy Riley/Debbie Campbell) | X | X | X | X | X | X |
| Work Programme Update (Debbie Campbell) | X | X | X | X | X | X |
| Ofsted Inspection Reports (Termly Basis) (Tricia Davies) | X | X | | | | X |
| Service Operational Reports: | | | | | | |
| Final Report of the Impact of Covid 19 on the Primary Curriculum Working Group (Debbie Campbell) | X | | | | | |
| Update on Ofsted Report and Improvement Plan (Martin Birch) | | X | X | X | X | X |
| Children's Social Care Improvement Journey (Laura Knights) | | X | | | | |
| Education Excellence Strategy for Sefton 2021- 2025 – Presentation of Strategy (Nicola Robson/Tricia Davies) | | X | | | | |

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|---|-------------------------------------|--|------------------------------------|--|-------------------------------------|---------------------------------------|
| Domestic Abuse (Janette Maxwell/Simon Burnett) | | X | | | | |
| SEND Annual Update (Tricia Davies) | | | X | | | |
| Integrated Care System Update and Start Well Overview (Eleanor Moulton) | | | X | | | |
| Corporate Parenting Board - Annual Update – Invite Cr. Doyle (Laura Knights) | | | X | | | |
| Exam/Test Data (Tricia Davies) | | | | | X | |
| Sefton Local Safeguarding Children Board - Annual Update (Joe Banham/Deb Hughes) | | | | | X | |
| Fostering Service - Annual Update (Laura Knights) | | | | | X | |
| Adoption Service - Annual Update (Laura Knights) | | | | | X | |
| NHS Updates | | | | | | |
| Sefton Community Child and Adolescent Mental Health Services (CAMHS) - Update (CE of CCGs/Alder Hey Rep) | | X | | | | |

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REVISED APPENDIX A

01/07/22